

Castle House Great North Road Newark NG24 1BY

Tel: 01636 650000 www.newark-sherwooddc.gov.uk

Monday, 7 December 2020

Chairman: Councillor R Crowe Vice-Chairman: Councillor Mrs P Rainbow

To all Members of the Council:

Г

| MEETING:   | Full Council   |  |  |
|--|--|--|--|
| DATE:  | Tuesday, 15 December 2020 at 6.00 pm   |  |  |
| VENUE:   | Broadcast from the Civic Suite, Castle House,<br>Great North Road, Newark NG24 1BY |  |  |
| You are hereby requested to attend the above Meeting<br>for the purpose of transacting the business on the Agenda as overleaf.<br>Attendance at this meeting and public access will be by remote means due to the Covid-19 Pandemic. |  |  |  |
| Further details to enable remote access will be forwarded to all parties prior to the commencement of the meeting.   |  |  |  |
| If you have any queries please contact Nigel Hill Tel: 01636 655243 Email: Nigel.hill@newark-<br>sherwooddc.gov.uk   |  |  |  |

## <u>AGENDA</u>

## Page Nos.

## **REMOTE MEETING DETAILS**

This meeting will be held in a remote manner in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020.

The meeting will be live streamed on the Council's social media platforms to enable access for the Press and Public.

1. Apologies for absence

| 2.  | Minutes from the meeting held on 13 October 2020   |   |           |  |
|-----|--|---|-----------|--|
| 3.  | Declarations of Interest by Members and Officers and as to the Party Whip  |   |           |  |
| 4.  | Declarations of any Intentions to Record the Meeting   |   |           |  |
| 5.  | Communications which the Chairman or the Chief Executive may wish to lay before the Council                                      |   |           |  |
| 6.  | Communications which the Leader of the Council and Committee Chairmen may wish to lay before the Council                         |   |           |  |
| 7.  | Questions from Members of the Council and Public   |   |           |  |
| 8.  | In accordance with Rule No. 10 to receive the presentation or the debating of any Petitions from Members of the Council (if any) |   |           |  |
| 9.  | Climate Emergency Strategy and Action Plan 11 - 53   |   |           |  |
| 10. | Schedule of Meetings 2021/22   |   |           |  |
| 11. | Localised Council Tax Support Scheme 2021/22 60 - 61   |   |           |  |
| 12. | Treasury Management 2020-2021 Mid-Year Report62 - 75   |   |           |  |
| 13. | Notices of Motion (if any)   |   |           |  |
| 14. | Minutes for Noting   |   |           |  |
|     | (a)  | Policy and Finance Committee- 24 September 2020   | 76 - 89   |  |
|     | (b)  | Policy and Finance Committee- 26 November 2020    | 90 - 103  |  |
|     | (c)  | Economic Development Committee- 18 November 2020  | 104 - 117 |  |
|     | (d)  | Homes and Communities Committee- 23 November 2020 | 118 - 125 |  |

| (e) | Leisure and Environment Committee- 17 November 2020    | 126 - 133 |
|-----|--|-----------|
| (f) | General Purposes Committee- 12 November 2020           | 134 - 137 |
| (g) | Licensing Committee- 12 November 2020                  | 138 - 141 |
| (h) | Planning Committee- 6 October 2020                     | 142 - 151 |
| (i) | Planning Committee- 3 November 2020                    | 152 - 165 |
| (j) | Planning Committee- 1 December 2020                    | 166 - 169 |
| (k) | Audit and Accounts Committee- 30 September 2020        | 170 - 175 |
| (I) | Audit and Accounts Committee- 25 November 2020         | 176 - 179 |
| (m) | Board of WE Knight & Gilstrap Trustees- 2 October 2020 | 180 - 185 |

## NOTES:

- (1) The Conservative Group will meet at 5.00pm in Rooms F1 F3 prior to the Council Meeting.
- (2) The Labour Group will meet at 5.00pm in Room G1 prior to the Council Meeting.
- (3) The Independent Group will meet at 5.00pm prior to the Council Meeting.
- (4) The Liberal Democrat Group will meet at 5.00pm in the Castle Room, prior to the Council Meeting.
- (5) Tea and coffee will be available in the Civic Suite.